

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Jun-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

| Rotary Club of: | Area | Club President | Club Secretary |
|-----------------|------------|----------------------|----------------------|
| Matina Davao | 2-B | Carlos T. Capitan II | Normand P. de Castro |

| A. | SUMMARY | OF CLUB A | CTIVITIES | Date Submitted: June 30, 2020 | | | | | |
|--------------|------------|-----------|-----------|--------------------------------------|------------|------------------|--|--|--|
| ŝ | DATE | Indica | | | | | | | |
| activities | Conducted: | Regular | Board | Committee | Fellowship | Projects AreaCom | | Held at: | |
| 3 | 11-Jun-20 | 11 | | | | | | IS Ting Castillo residence, Maa, DC | |
| C | | | | | | | | | |
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| two | | | | | | | | | |
| | | | | | | | | | |
| ast | 10-Jun-20 | | | 8 | | | | IP Aman de Castro's office, Bo. Obrero, DC | |
| lea | 11-Jun-20 | | | | 11 | | | IS Ting Castillo residence, Maa, DC | |
| at | to Turn an | | | | | | | | |
| | 12-Jun-20 | | | | | 2 | | DISTAS 2020 via Zoom | |
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| Club | | | | | | | | | |
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B. Membership Report (Monthly)

| | No. of Active Members listed in MyRotary: No. Of Dropped Members Restored: No. Of Active Members Dropped: | | | Existing Honorary Members: Add: New Honorary Members: Total Honorary Members: O | | | | | |
|---|---|---|-----------------|---|--|--|--|--|--|
| | Month-end Total Members per MvRotarv (Excluding Honoray | | | | | | | | |
| | Name of New Rotarians | | Classification: | Name of Sponsoring Rotarian | | | | | |
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
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| 5 | | | | | | | | | |

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

| DS Barbette Lominoque Email Address: <u>blominoque@gmail.com</u> | District Governor's FAX | DS Barbette H/phone: |
|--|-------------------------|----------------------|
| Office of the Dist. Governor Email Address: govphiliptan@gmail.com | 032-3453539 | 0936-9691380 |

Postal Address: Office of the District Governor

c/o Wellmade Motors & Dev't Corporation

Tanchan Industrial Complex

Tipolo, Mandaue City, Cebu 6014

| Certified True & Correct: | Attested by: | A Copy of this report has been Furnished to: | | | |
|---------------------------|----------------------|--|--|--|--|
| | | | | | |
| Normand P. de Castro | Carlos T. Capitan II | Amelio Batohanon | | | |
| Club Secretary | Club President | Assistant Governor | | | |

INSTRUCTION(S) IN USING THIS FORM:

1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.

2 Computation(s) and other data(s) has been programmed to self generate.

3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.

5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.

6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.

| MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER | | | | | | | | | | | | |
|---|---|---------------|---|---|---------------|--------------------|----------------|--------------------------------------|-------------|-------------------------------|-----------|--|
| | by the Rotary Club of: | | Club Preside | | | Club Se | • | | Area | - | | Date Report Submited: |
| Matir | a Davao | Car | rlos T. Cap | oitan II | Noi | rmand I | P. de (| Castro | 2-] | B Jur | 1-20 | 30-Jun-20 |
| DATE: | Input the inform | 1 | | | | | | | | | | |
| . T | Maternal & Child Care | Basic Educati | on & Literacy Econo | mic & Community Dev't | Peace & Co | onflict Resolution | Disease Pre | ev'tion & Treatment | t Wate | r & Sanitation | | Club &/or Partners or District Grants |
| 1 June 12, 202 | C Project Title: | <u> </u> | | | | | | lame of B | onofici | 0 WY 14 | Global | or District Grants |
| | | | | | | | | | | | | _ |
| DATE: | Input the informed Maternal & Child Care | * | | area and follo mic & Community Dev't | ¥ | OMMENT | | tion as it be ev'tion & Treatment | | highlighted r & Sanitation | | FUNDING from: Club &/or Partners |
| 2 inuary 00, 19 | | Dasic Educati | on a Eneracy Econo | | Feace & Co | Shiller Resolution | Disease Fit | | vale | T & Sanitation | | or District Grants |
| 2 muary 00, 19 | Project Title: | | | 1 1 | | | | lame of B | Beneficia | arv: | Clobal | |
| DATE: | <u>.</u> | ation in th | | mag and falls | an the C | OMMENT | inatura | | | | DDO LECT | FUNDING from: |
| DATE: | Input the informed Maternal & Child Care | - | | mic & Community Dev't | | onflict Resolution | | ev'tion & Treatment | | r & Sanitation | | Club &/or Partners |
| 3 inuary 00, 19 | | | | | | | | | | | ĩ | or District Grants |
| J maary 00, 1 <u>j</u> | Project Title: | • • | | • | | • | | lame of B | Beneficia | ary: | | |
| DATE: | Input the inform | ation in th | e "VELLOW" | area and follo | ous the Ci | OMMENT | instruc | tion as it h | ocomo | highlighted | PROJECT | FUNDING from: |
| | Maternal & Child Care | | | mic & Community Dev't | | onflict Resolution | | ev'tion & Treatment | | r & Sanitation | | Club &/or Partners |
| 4 inuary 00, 19 | | | | | | | | | | | | or District Grants |
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| 6 inuary 00, 19 | | | | | | | | | | | Global | or District Grants |
| | Project Title: | | | | | | | lame of B | Beneficia | ary: | | |
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| 7 inuary 00, 19 | | | | | | | | r CD | | | Global | or District Grants |
| | Project Title: | | | | | | | lame of B | | | | |
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| 8 inuary 00, 19 | Project Title: | | | | | | | lame of B | Renefici | arv. | Giobal | of District Grants |
| | Troject Theor | | | | | | | | | • | | |
| | FH-END PROJEC | | | | | | | | | TO USED | | |
| | ation below is prog | | | | | | | | | | | F MONTHLY REPORT. |
| | FOCUS covered: | Beneficiaries | Volunteer Hours | Project Fund Ra | | | | 5 ,5 | | | | MONTHLY REPORT. |
| 1 Maternal & Child Care 0 0 | | | 0.00 3 Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed | | | | | | | | | |
| 2 Basic Education & Literacy 0 0 3 Economic & Community Dev't 0 0 | | | 20.00 4 Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Office | | | | | | | | | |
| | | | | | | | | | | | | |
| 5 Disease Prevention & Treatment 0 0 ₱0.00 | | | | | | | | | | | | |
| 6 | Water & Sanitation | 0 | 0 | Ē | ° 0.00 | | | | | s, templates | s, People | of Action |
| TOTAL MEASURABLE IMPACTS: 0 0 | | | | ₽ | 0.00 | campaig | n mate | erials, and i | related | l resources | | |